



Cheshire County Shooting Sports Education Foundation

A 501(c)(3) organization doing business as

Cheshire County Fish & Game

NEW MEMBERSHIP APPLICATION for Calendar Year 2018

Applications for new membership are processed on site every Saturday at 10 am "sharp" or weekdays during the General Manager's hours as posted on our web site. A CCSSEF representative will review your application form and, if acceptable, complete the safety orientation process, and accept your payment. Alternately, you may mail your application with the new-member application fee of \$75, along with the appropriate dues (found on the application form) to "CCSSEF, PO Box 233, Keene, NH 03431-0233". **Membership is not finalized until you visit the Club to complete the other requirements.** Applications for membership renewal that are fully completed may be mailed with payment.

Membership Category and Dues/Fees

- 1. New membership - \$75 new-member safety orientation fee (waived for "Free" category memberships) \$_____
- 2. Regular individual - \$150 Regular family* - \$150 Regular (with referrals)**-\$0 Full-time student (18-24) - \$100
- Senior (65+) individual - \$100 Senior (65+) family* - \$100 Archery only - \$80 Active military - \$0
- Guard/Reserve (new) - \$0 Guard/Reserve (renewal) - _____ Veteran/First Responders (100% service-connected disability) - \$0 \$_____
- 3. Donation toward construction of indoor Education & Marksmanship Center (optional) \$_____
- 4. **Total Dues, Fees, and Donation** (please make checks payable to CCSSEF and return to "CCSSEF, PO Box 233, Keene, NH 03431-0233" \Rightarrow \$_____

Membership year runs from January 1 to December 31. Dues and fees are nonrefundable. Memberships are non-transferable.

* Family includes you, your spouse/partner living in the household, and your child(ren) under age 18 living in the household.

** Free renewal with referrals - I referred at least two new Regular (\$150) members or any combination of three paying members, all of whom listed me on their applications as having referred them. Their names:

1) _____ 2) _____ 3) _____

Applicant Information

Full name (first/middle/last) _____ Date of birth dd/mm/yyyy) ____/____/____

Physical address (street) _____ (town/city) _____ (state) _____ (zip+4) _____

Mailing address (if different from above) _____ (town/city) _____ (state) _____ (zip+4) _____

Primary telephone (_____) _____ Email (for newsletter/important notices) _____

Vehicle license plate number _____ State _____ Are you an NRA member (for grant purposes)? No Yes

Your employer (name) _____ Location _____

If Family membership, please list members who reside within same household:

1) Your spouse/partner, who will complete safety orientation to receive separate membership card

2) Your dependent child(ren) under age 18, who will complete safety orientation and will not shoot unaccompanied by an adult member (names/ages):

Emergency Contact Information

Primary (name) _____ Relationship _____ Primary telephone (_____) _____

Backup telephone (_____) _____ Contingent (name) _____ Relationship _____

Primary telephone (_____) _____ Backup telephone (_____) _____

Areas of Interest/Survey

- Archery (Adult) Archery (Junior) Cowboy Muzzleloader/Black Powder Pistol/Revolver
- Small-Bore (Adult) High-Power (100 yards) High-Power (200 yards) High-Power (300 yards) High Power (600 yards)
- Small-Bore (Junior) Trap Five-Stand Women's Pistol Plinking
- Training, such as _____ Other _____

How did you hear about CCSSEF? Internet Local-area retail store Friend/Member (_____) Phone Directory

Newspaper (_____) Other _____

Safety Information

Your safety is of paramount importance. As the purchasing member, it is your responsibility to ensure that any family members using the facility are in compliance with safety and range rules at all times.

1. I certify that I have viewed the Safety Orientation Video either on the CCSSEF website or at the meetinghouse. Applicant Spouse

2. Have you ever been convicted of a felony or violent misdemeanor or otherwise been prohibited from handling or possessing firearms?
Applicant: No Yes Spouse: No Yes

3. Are you an unlawful user, or addicted to, marijuana, any depressant, stimulant, or narcotic drug or other controlled substance?
Applicant: No Yes Spouse: No Yes

(over)

4. Have you ever been adjudicated legally incompetent or mentally incapacitated; adjudicated an incapacitated person; involuntarily admitted to a facility or involuntarily ordered to outpatient mental health treatment; or been the subject of a temporary detention order and subsequently agreed to voluntarily admission for mental health treatment? Applicant: No Yes Spouse: No Yes
5. Have you been suspended, expelled, or asked to limit your membership in any way by any sporting club or association? Applicant: No Yes Spouse: No Yes
6. If you observe an unsafe act, will you respectfully bring it to the attention of individual/s involved and, if necessary, record his/her license plate number and report the incident to any Director listed on your membership card? Applicant: No Yes Spouse: No Yes

For all new members	
To demonstrate my safe standing in the community, I choose to present one of the following: <u>Self Spouse</u> <input type="checkbox"/> <input type="checkbox"/> An original certified criminal history record issued by the State Police of the state in which I reside. <input type="checkbox"/> <input type="checkbox"/> A current <i>License to Carry</i> or a current <i>Firearms Identification Card</i> issued by the Police Department of the town in which I reside and showing original signatures. <input type="checkbox"/> <input type="checkbox"/> A receipt in your own name from a federal firearms licensee showing proof of purchase of a firearm (excepting purchase of a muzzle-loader firearm). <input type="checkbox"/> <input type="checkbox"/> Because my state of residence does not require a license to carry concealed, a NH <i>License to Carry</i> under NH RSA 159:6, 1.(b).	To demonstrate my basic safe gun-handling practices, I choose to present one of the following: <u>Self Spouse</u> <input type="checkbox"/> <input type="checkbox"/> Firearm basic safety training certification in my name. <input type="checkbox"/> <input type="checkbox"/> Firearms training instructor certification in my name. <input type="checkbox"/> <input type="checkbox"/> Range safety officer (RSO) certification in my name. <input type="checkbox"/> <input type="checkbox"/> Competitor's classification card/badge in my name. <input type="checkbox"/> <input type="checkbox"/> Law enforcement officer identification in my name. <input type="checkbox"/> <input type="checkbox"/> Hunter safety education card in my name and dated since 2000. <input type="checkbox"/> <input type="checkbox"/> Hunter safety instructor certification in my name. <input type="checkbox"/> <input type="checkbox"/> US Military card or draft record in your name. <input type="checkbox"/> <input type="checkbox"/> Certification by a Range Safety Officer that s/he witnessed my ability to handle my firearm safely. 1 st Demonstrator's name _____ RSO Name _____ RSO Signature _____ Date _____ 2 nd Demonstrator's name _____ RSO Name _____ RSO Signature _____ Date _____

Representations by Applicant(s) - please read carefully

- As a condition for applying for membership in the Cheshire County Shooting Sports Education Foundation Inc. (CCSSEF), I:
1. UNDERSTAND that I will not be granted membership until the Board of Directors or a designee has reviewed and approved my membership application and I have completed member safety orientation;
 2. UNDERSTAND that a routine inquiry may be made to confirm the information provided on this application and to provide additional information concerning my character and general reputation;
 3. CERTIFY that I am a person of good repute living within the United States of America and that I am not a member of any organization that has any part of its program to overthrow the Government of the United States by force;
 4. AGREE to be bound by the Bylaws of CCSSEF, along with the Range Rules (on our website at www.CCSSEF.org, posted at the ranges, listed on each membership card, and available in the meetinghouse), the Standard Operating Procedures, and any other directives approved by the Board of Directors of CCSSEF;
 5. UNDERSTAND that violation of any range safety or conduct rules or Standard Operating Procedures by myself, my family members, or my one-time guests may result in my suspension, probation, suspension with probation, or termination of membership from CCSSEF, forfeiture of all membership fees, and possible legal action.
 6. UNDERSTAND that CCSSEF reserves the right to protect its property by use of surveillance;
 7. ACKNOWLEDGE and agree that the activities that take place on the property of CCSSEF potentially are very dangerous and involve the risk of serious injury and/or death;
 8. ACKNOWLEDGE and agree that, in consideration of participating in programs, events, and activities sponsored by or held at CCSSEF, I hereby assume full responsibility for and risk of bodily injury, death or property damage due to the negligence of CCSSEF, its agents and employees, which I currently have or which may arise while I, anyone in my household (if a family membership), or any of my one-time guests are participating in any programs, events or activities held at or sponsored by CCSSEF, its agents and employees;
 9. RELEASE, WAIVE, and INDEMNIFY, on behalf of the above-named minor dependent children listed above in the Applicant Information section, CCSSEF, its agents and employees from any claims of any type, including claims for personal injury, against CCSSEF, its agents and employees on account of; discharge CCSSEF, its agents and employees from any liability on account of; and covenant not to sue CCSSEF, its agents and employees on account of any and all loss or damage and any claims or demands therefore on account of the negligence of CCSSEF, its agents and employees which the above-named minor(s) currently has/have or which may arise while said minor(s) is/are participating in any programs held at or sponsored by CCSSEF its agents and employees;
 10. WARRANT that I am the parent or guardian of the above-named minor(s), that I have read and understood this Release, Waiver and Indemnification, and have the legal authority to execute it. I hereby release and agree to indemnify the Cheshire County Sports Shooting Foundation and its respective successors and assigns, from and against any and all liability arising out of the exercise of the rights granted by the above Release, Waiver and Indemnification.
 11. CERTIFY that the information provided in this application is complete and accurate to the best of my knowledge;
 12. UNDERSTAND that misrepresentations on this application may result in disciplinary review by the Board of Directors for possible action up to and including dismissal from CCSSEF;
 13. ACKNOWLEDGE that I am signing this application, release, and waiver of liability voluntarily as my own free act and deed, and further agree that no oral representations, statements or inducements apart from the foregoing written agreement have been made.
 14. AGREE that this Release, Waiver and Indemnification shall be binding upon me and my heirs, legal representatives, and assigns.

Printed name (again) _____ Signature _____ Date _____
 Spouse/partner in same household _____ Signature _____ Date _____

Office Use Only

I have verified that the application is legible, every question has been completed fully, that signatures are in place where noted: I have examined the safety documents showing original signatures and approve this applicant for membership: I have examined the safety documents showing original signatures and approve the spouse/partner for membership:
 Amount received \$ _____ Check # _____ Check date ____/____/____
 Bank _____

Membership representative name _____ Signature _____ Revised 10/09/2017